



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.



## SIXTEENTH SUNDAY IN ORDINARY TIME 20 - 7 - 25

This week: Gen 18:1-10; Col 1:24-28; Lk 10:38-42

Next week: Gen 18:20-32; Col 2: 12-14; Lk 11: 1-13



Today's scene in the First Reading – the meeting between Abraham and the three travellers under the oak at Mamre – has been seen in Christian tradition as a foretaste of the experience of the Trinity and was the inspiration behind the famous icon by Rublev (pictured here).

*An icon invites us to sit before it, to gaze into it,  
and to be drawn into it.*

There is a lifetime of insights into the mystery of God that can be gained by gazing at this icon but perhaps today we could consider just one:

the three figures (from left to right – Father, Son and Spirit) are so seated at the table that a gap is left in the foreground – a space at the table we are invited to fill.

We are called to enter into the communion of the Trinity, to be like Mary in today's Gospel who sits at the Lord's feet listening and looking, willing to be drawn into mystery.

**Fr Colin**

## Grandparents' Day 2025

### AT HOLY FAMILY SCHOOL

Thank you to the wonderful parishioners who were "adopted" grandparents for those children who didn't have one able to attend Grandparents Day at the school.

They did a fabulous job!



*Killara Morning Tea*  
will resume after the school holidays  
on the 1st Sunday of August

*3 August*



at the end of 9:00am Mass

If you would like to be on the roster to help please  
email [parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)

**Children's Mass & COG**  
We're back on next weekend!!



Please join us at our  
Children's Mass  
next Sunday 27 July  
10:15am.

After Mass, all children  
are invited down to the  
glassroom for COG,  
where we're be talking about  
loving and forgiving each other.



How Can I  
align my heart  
with the heart  
of Jesus?

LINDFIELD KILLARA PARISH RETREAT

YOU ARE INVITED TO A WEEKEND OF PRAYER  
AT JESUIT VILLA, GERROA BEACH, NSW

Fri 29 Aug 6pm to Sun 31 Aug 2pm

Cost: twin share rooms \$250 per person  
Meals and linen provided. Share bathrooms.

RSVP: expressions of interest by 20 July 2025  
to - [info@pwpnaustralia.org.au](mailto:info@pwpnaustralia.org.au)

Payment details will be sent to you



Pope's Worldwide Prayer Network  
AUSTRALIA

[www.popesprayer.va](http://www.popesprayer.va) [www.pwpnaustralia.org.au](http://www.pwpnaustralia.org.au)



For those who use  
Planned Giving  
envelopes... they are  
now available in  
both churches.



## Parking for Mass



*This is the LAST weekend we will use  
the school grounds for parking.*

Parking is available in the Coles lot (free  
for 2 hours) as well as in the church car  
park. The driveway is also available,  
especially for our parishioners who are  
less able and need to park closer to the  
entrance of the church. Thank you for  
your cooperation and understanding with  
this matter.



Vinnies  
good works

## VINNIES 2025 WINTER APPEAL



*At this time, the coldest part of the year, it is worth remembering that  
many cannot afford to house themselves, and even if they can manage  
that, cannot afford to keep warm. We are calling for our local  
community to help raise funds and awareness about homelessness and  
disadvantage in our very own back yard.*

Please **GIVE NOW** to help us reach our  
fundraising goal which will assist  
Vinnies to provide support for those in  
our community who need it the most.



### Alpha



Gather  
together and  
get  
connected



Watch an  
episode on a  
topic of faith



Ask questions  
and share your  
thoughts

Alpha is a series of sessions that freely explore the big  
questions of life. It's an opportunity to:

- get connected
- discover more about the Christian faith
- and share your thoughts in a friendly environment

And... it includes a FREE MEAL!

10 SESSIONS BEGINNING

**5TH AUGUST  
TUESDAY**

7:00-9:00pm

Shirley Wallace Centre library

For more info: contact Teresa  
[alpha@lindfieldkillara.org.au](mailto:alpha@lindfieldkillara.org.au)



*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.*

## Food for the spirit

### TENSIONS WITHIN SPIRITUALITY

*Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving?" (Lk 10:40)*

Healthy spirituality has always been a question of putting a number of things into a delicate balance and then walking a tightrope so as not to fall off either side. Spiritual health is very much the task of living the proper tension between a number of things:

1) The tension between contemplation and action: How much of our lives should be given over to action and how much to prayer? What is the essence of religion, private prayer and private morality or service to others and social justice? What ultimately will save the planet—soul craft or statecraft? This tension is often depicted as the one that is described in the biblical passage of Martha and Mary. Martha engaged herself in the necessary task of serving others while Mary simply sat at Jesus' feet, doing nothing but loving a lot. Jesus commends Mary, saying she has chosen the better part. Christian spirituality forever after has had to struggle with those words. Is prayer really more important than active service?

#### **What is more important, this world or the next?**

The saints would have us do both. A healthy spirituality is not a question of choosing between Mary and Martha, but of choosing both—contemplation and action, soul-craft and statecraft, loving and doing, prayer and service, private morality and social justice.

2) The tension between the monastic and the domestic: Where is God most easily found, in the church or in the kitchen? In the monastery or in the family? In a celibate monk's cot or in the marriage bed? At a shrine or in a sports stadium? The God we believe in is both the Holy God of transcendence and the Incarnate God of immanence. God is, in a privileged way, found in both, the monastic and the domestic, the church and the world. A healthy spiritual life keeps a robust respect for both.

3) The tension between passion and purity: What is the secret for depth in sexuality, passion or purity? What ultimately brings us a soul mate, eros or awe? Again, the saints would say it is both. Sexuality will only surrender its real depth and arouse its singular power to unite when it is surrounded with both the fire of passion and the reticence of purity.

4) The tension between duty and personal actualization: What ultimately is the higher call, duty or personal fulfillment? Are we in this world to serve others or to exercise fully the talents that God has put into us? Which call to us is the higher moral imperative—that which comes

from family, church, and country or that which comes from those centers within us that ache for the personal in love, art, achievement, and immortality? Again, if the saints can be believed, it is a question of both, of balance, of walking a tightrope, of living a daily tension.

5) The tension between this life and the next: What is more important, this world or the next? Within what perspective do I make decisions, the span of my years here on earth or the horizon of eternity? How much potential happiness should I sacrifice here in this world in view of eternal life? Is this life a vale of tears or a valley of opportunity? The Christian view is that both are important. When Jesus said that "I have come so that you may have life he is referring both to life after death and life after birth.

6) The tension between intellect and will: What is more important, the head or the heart? By which should we guide our lives? What should be the ultimate basis for our decisions, thought or feelings? What is more valuable, insight or love? The wisdom of the saints suggests that a healthy spiritual life, not to mention a full humanity, demands both-head and heart, thought and feelings, the rational and the emotional.

7) The tension between community and individuality: Are we in this world primarily to fulfill a personal vocation or is our primary purpose a communitarian one? Might an individual's personal freedom be sacrificed for the good of the group or should the common good be less important than personal freedom? Again, a healthy spiritual life walks the proper tension between these polarities. It refuses to sacrifice the individual for the group even as it asserts that we are essentially communitarian and that we have non-negotiable obligations towards community. Contemplation and action, the monastic and the domestic, passion and purity, duty and self-actualization, this life and the next, intellect and will, community and individuality: all of these, like a complete set of keys on a piano, are needed if we hope to play all the tunes that the various circumstances of our lives demand. One is wise not to cut off part of one's keyboard.

*Ron Rolheiser*

**ENTRANCE: Praise my soul the King of Heaven**

Praise, my soul, the King of heaven;  
to his feet your tribute bring.  
Ransomed, healed, restored, forgiven,  
evermore his praises sing.  
Alleluia, alleluia!  
Praise the everlasting King!

Praise him for his grace and favour  
to his people in distress.  
Praise him, still the same as ever,  
slow to chide, and swift to bless.  
Alleluia, alleluia!  
Glorious in his faithfulness!

*Text Henry Lyte 1834, alt. Music: John Goss (1800-80)*

**DEDICATION OF THE GIFTS: Table of Plenty**

Refrain: Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love. **R.**

My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow like a sea of gladness  
to flood the depths of your soul. **R.**

*Dan Schutte ©1992, OCP \**

**COMMUNION: I am the Bread of Life**

I am the bread of life.  
You who come to me shall not hunger;  
you who believe in me shall not thirst.  
No-one can come to me unless the Father beckons.

REFRAIN: And I will raise you up,  
and I will raise you up.  
and I will raise you up on the last day.

The bread that I will give  
is my flesh for the life of the world,  
and you who eat of this bread, you shall live for ever,  
you shall live for ever. **R.**

Unless you eat of the flesh  
of the Son of Man and drink of his blood,  
and drink of his blood,  
you shall not have life within you. **R.**

I am the Resurrection, I am the life.  
You who believe in me,  
even if you die, you shall live for ever. **R.**

Yes, Lord, I believe that you are the Christ,  
the Son of God who has come into the world. **R.**

*Suzanne Toolan ©1966,1970, 1986, 1993 GIA Publications Inc. \**

**RECESSIONAL: This Day God Gives Me**

This day God gives me, strength from high heaven,  
sun and moon shining, flame in my hearth,  
flashing of lightning, wind in its swiftness,  
depths of the ocean, firmness of earth.

This day God sends me strength as my steersman,  
might to uphold me, wisdom as guide.  
Your eyes are watchful, your ears are list'ning,  
your lips are speaking, friend at my side.

God's way is my way, God's shield is round me.  
God's host defends me, saving from itll.  
Angels of heaven, drive from me always,  
all that would harm me, stand by me still.

Rising I thank you, mighty and strong One,  
King of creation, giver of rest,  
firmly confessing Threeness of Persons,  
Oneness of Godhead, Trinity blest.

*James Quinn ©1969, 1994, OCP\**

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## Fr Hien and Mission Broken Bay warmly invite you

to journey for an extraordinary, faith-filled ten day pilgrimage to Assisi and Rome. Breathe in the beauty of Assisi, walk in the footsteps of Saint Francis and Saint Clare, visit the tomb of Bl Carlos Acutis, pay a personal tribute at the resting place of Pope Francis, walk through the Holy Doors of the Papal Basilicas, and join the Papal Mass.

**Registrations closing soon**

Diocese's link for more information:

<https://bookings.harvestjourneys.com/pv25102>



**LIMITED places available**

Broken Bay Jubilee Pilgrimage of Hope

mission@bbcatholic.org.au

**ROME and ASSISI**  
**1 - 10 October 2025**

Once in a lifetime journey!!

JUBILEE 2025  
PILGRIMS OF HOPE

## Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
*Amen*

## THE PSALM Ps 14:2-5

Lord, who shall dwell on your holy mountain?  
He who walks without fault;  
he who acts with justice  
and speaks the truth from his heart;  
he who does not slander with his tongue. (R.)

He who does no wrong to his brother,  
who casts no slur on his neighbour,  
who holds the godless in disdain,  
but honours those who fear the Lord. (R.)

He who keeps his pledge, come what may;  
who takes no interest on a loan  
and accepts no bribes against the innocent.  
Such a man will stand firm for ever.

## The Prayers and Responses of Mass

### The Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
**(all bow at the following words in bold):**  
**who was conceived by the Holy Spirit,**  
**born of the Virgin Mary,**  
  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### GOSPEL ACCLAMATION

Alleluia, alleluia!  
Happy are they who have kept the word  
with a generous heart  
and yield a harvest through perseverance.  
Alleluia!

### MEMORIAL ACCLAMATION

We proclaim Your death O Lord, and profess Your  
resurrection, until You come again.

## Fr Richard Rohr OFM's Meditation: WHO WE ARE IS WHAT WE WILL BE

*My colleague Brian McLaren has long explored what it might mean to be a "new kind of Christian." Brian once wrote a fictionalized story about a pastor asking questions at the edges of his faith. Dan, the book's main character, strikes up a friendship with an older, former pastor who mentors him into a larger, more generous, and loving Christianity. This pastor leads Dan through a thought experiment:*

Imagine that you have just died and passed through the doorway of death. And you enter heaven. And it is a place of intense brightness, a place fragrant with goodness, a place alive with love. The presence of God seems to pervade everyone and every thing. . . In this place, people are humble and genuinely interested in others. . . It is a place of true freedom, trust, and intimacy. And even though it is a place of great diversity, with people of all cultures and languages and times retaining all their uniqueness, it is a place where no one argues, no one fights, no one hates, and no one complains—not because they aren't allowed to but because they don't want to, because they accept and love one another completely. They are fully alive. . . Think about how you would feel entering that place.

OK. Now I want you to imagine that someone has walked beside you through that doorway of death. And that person has lived his life cramped in hatred and fear, tight in guilt and greed, ingrown in lust and selfishness. He has spent every day of his life

complaining and being bitter and blaming others and being ungrateful. He has been suspicious of those different from himself, and he has become an expert at lying and cheating and using others. He is proud, arrogant, unwilling to admit he is wrong. . . Now, how would that person feel?

Could it be that the very light that seems beautiful to you would seem blinding to him? Could the very warmth of the love of that place that to you is so perfect seem to him horrible? Could the acceptance and love and trust and openness that welcome you seem to him disgusting, weak, terrifying, insipid, or repulsive? . . . Maybe it's not that there are two places beyond the door of death, heaven and hell. Sometimes I wonder if hell is just what heaven feels like for those who haven't learned in this life what this life is intended to teach. I believe with all my heart that God is not willing for even one person to miss out on the joy and glories of heaven. . . We are becoming on this side of the door of death the kind of people we will be on the other side.

*Richard here: In the Gospels, Matthew's especially, Jesus teaches that we will face consequences for the choices we make in our lifetimes, but they are never for the sake of punishment. Instead, they are a manifestation of God's redemptive and healing love, which will ultimately prevail.*

## Sunday Mass

### Killara Church

5:30pm Vigil  
9:00am\*

### Lindfield Church

6:00pm Vigil 8:30am 10:15am\*\*  
12noon Chinese Mass 6:00pm Youth Mass\*\*\*

\*Morning Tea follows the 9am Mass at Killara on the 1st Sundays  
\*\*The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass,  
featuring our Children's Choir (followed by morning tea and COG).  
\*\*\*On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

### Weekday Mass this week

Mon. 8am Killara  
Tues. 8am Killara  
Wed. 10am Lindfield  
Thurs. 10am Lindfield  
Fri. 10am Lindfield

### The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)  
Thursday 9am Friday 9am Sunday 12 noon  
Evensong 4th Sunday of the month 4pm

## Sunday Mass Roster

SATURDAY		19 JULY	26 JULY
Lindfield	6:00PM	Fr Thomas	Fr Biju Matthew
Killara	5:30PM	Fr Stephen	Fr Thomas
SUNDAY		20 JULY	27 JULY
Lindfield	8:30AM	Fr D. Strong	Fr Thomas
Killara	9:00AM	Fr Thomas	Fr D. Strong
Lindfield	10:15AM	Fr Stephen	Fr Thomas
Lindfield	12:00PM	Fr ????	Fr N. Candado SSP
Lindfield	6:00PM	Fr Thomas	Fr Thomas

## How to contact us

**Fr Thomas Alackakunnel VC, Parish Administrator**  
thomas.alackakunnel@bbcatholic.org.au 0421 406 162  
**Fr Stephen Hill, Priest-in-residence**  
(voice only) 0474 303 261 fr.stephen@me.com

**Parish Office Hours: Tue-Fri. - 9.30am - 4pm**

**Postal address:** PO Box 22, Lindfield NSW 2070

**P:** 9416 3702 **E:** parishoffice@lindfieldkillara.org.au

**Parish Website:** www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

**Holy Family School:** 4 Highfield Rd, Lindfield  
**E** info@holyfamily.nsw.edu.au Ph.7256 2141

## Ways that you can support our parish

### Direct debit contributions from your bank A/C:

#### 1st Collection:

(providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

#### 2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

#### Credit card:

Scan this code & then select each of our two collections



#### Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

The **Tap Machines** are available in our two churches.

## Parish Diary

### JULY

Wed 23rd

10am Parish Book Group

Fri 25th

9am Playgroup at St Brigid's Hall

6pm "Christmas in July" (see back page)

Sun 27th

10:15am Children's Mass, followed by morning tea

Every Weds: 8:00am Meditation (online)

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

## Our Chinese Catholic Community

常年期第十六主日 20.7.2025

中文主日彌撒正午12時

讀經一 (主, 請你不要由你僕人這裡走過。)

恭讀創世紀 18:1-10

天正熱的時候, 亞巴郎坐在帳幕門口; 上主在瑪默勒橡樹林那裡, 給亞巴郎顯現出來。

亞巴郎舉目一望, 見有三人站在對面, 就由帳幕門口, 跑去迎接他們, 俯伏在地, 說: 「我主,

如果我蒙你垂愛, 請你不要由你僕人這裡走過;

容我叫人拿點水來, 洗洗你們的腳; 然後, 請在樹下休息休息。你們既然路過你僕人這裡, 等我

拿點餅來; 請吃點點心, 然後再走。」那三人答

說: 「就照你所說的, 做吧! 」

亞巴郎趕快進入帳幕, 走到撒辣前, 說: 「你快

拿三斗細麵, 和一和, 做些餅。」於是, 亞巴郎

又跑到牛群中, 選了一頭又嫩又肥的牛犢, 交給

僕人, 要他趕快煮好。

亞巴郎就拿了乳酪和牛奶, 及預備好了的牛犢,

擺在那三人面前; 他們吃的時候, 亞巴郎在樹下

侍候。

那三人對亞巴郎說: 「你的妻子撒辣在那裡? 」

他答說: 「在帳幕裡。」其中一位說: 「明年此

時, 我必回到你這裡, 那時, 你的妻子撒辣, 要

有一個兒子。」——上主的話。

答唱詠 詠152:3,4,5

【答】: 上主, 誰能在你的帳幕裡居住? (詠

15:1)

領: 只有那行為正直, 做事公平, 從自己心裡,

說誠實話的人; 他不信口非議。【答】

領: 他不危害兄弟, 更不會對鄰里, 恃勢欺凌。

他睥視作惡犯罪的人, 重視敬畏天主的人。

【答】

領: 他從不放債, 貪取重利; 他從不受賄, 傷害

無罪; 這樣行事的人, 永遠堅定不移。【答】

讀經二 (這隱藏的道理, 現在卻顯示給他的聖

徒。)

恭讀聖保祿宗徒致哥羅森人書 1:24-28

弟兄姊妹們:

現在, 我在為你們受苦, 反覺高興, 因為這樣,

我可在我的肉身上, 為基督的身體——教會, 補

充基督苦難所欠缺的。我依照天主為你們, 所授

與我的職責, 作了這教會的僕役, 好把天主的道

理, 充分地宣揚出去。

這道理, 就是從世世代代以來, 所隱藏, 而現在

卻顯示給他聖徒的奧秘。天主願意他們知道, 這

奧秘為外邦人, 是如何富有豐盛的光榮。這奧秘

就是: 基督在你們中, 作了你們獲得光榮的希

望。我們所傳揚的, 就是這位基督; 因而, 我們

以各種智慧, 勸告一切人, 教訓一切人, 好把一

切人, 呈獻於天主前, 成為在基督內成全的人。

——上主的話。

福音前歡呼

領/眾: 亞肋路亞。

領: 那保存天主的話, 並以堅忍的心, 結出果實

的人, 真有福。(參閱路8:15)

福音 (瑪爾大把耶穌接到家裡。瑪利亞選擇了更

好的一份。)

恭讀聖路加福音 10:38-42

那時候, 耶穌進入一個村莊。有一個名叫瑪爾大

的女人, 把耶穌接到家裡。她有一個妹妹, 名叫

瑪利亞, 坐在主的腳前, 聽他講話。

瑪爾大為侍候耶穌, 忙碌不已, 便上前來, 說:

「主! 我的妹妹丟下我一個人工作, 你不介意

嗎? 請叫她來幫助我吧! 」

主回答瑪爾大說: 「瑪爾大, 瑪爾大! 你為了許

多事, 操心忙碌, 其實需要的, 唯一一件。瑪利

亞選擇了更好的一份, 是不能從她奪去的。」

——上主的話。

彌撒後, 請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語) 6/7-20/7

假期 2/7恢復

\*\*牧職修女 司徒金美修女 0419-426899

\*\*北區中心聯絡 Gloria Cheung 0416-118089

## Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

**Recently deceased:** Teresa Kulesz (Anna's mother), Carolyn Lamb, Mary Brown (Bronwyn White's in-law family), Sylvia Yee Joy, Frank Hallissy

**Anniversary:** Raymond Jones, Vera Kolos, Geoff Doughty, Frederick Baird, Paul Fenelon, , David Davoren, Peter Rogers, Sean O'Connor, Diana Roche, Brendan Walsh

**Please pray for those who are sick:** Margaret Doherty & her sister; Kath Kelly, Evelyn Jones, Elvira Escay Rodriguez, Mary Moran, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, William Wise, Janette Brennan.

WE NEED  
**YOU**

## Catechists

Have you thought about assisting a  
Catechist / Special Religious Education  
Teacher, or becoming an SRE teacher?

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

CONTACT KAREN BY EMAIL:

[catechists@lindfieldkillara.org.au](mailto:catechists@lindfieldkillara.org.au)



This Friday! 25 July

## Playgroup

Preschoolers, parents and carers, come and join us  
at Holy Family, Lindfield for play sessions.

Fortnightly  
on Friday

\*Excluding  
school  
holidays

9:00am -  
10:00am

Meet above  
the church  
(in the Shirley  
Wallace Centre - use  
the lift in the foyer  
of the church)

Dates for Term 3  
25 July 8 Aug 22 Aug  
5 Sept 19 Sept

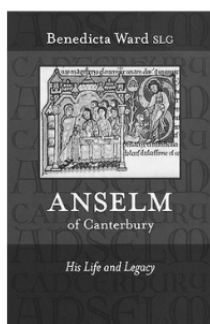
[www.hfldb.catholic.edu.au](http://www.hfldb.catholic.edu.au) | (02) 7256 2141 | 4 Highfield Road Lindfield 2070

## Our Parish's Book Group

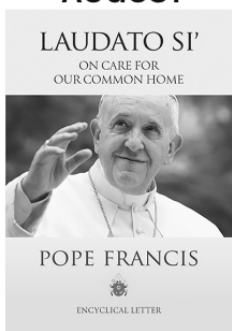
Our monthly Book Group provides an opportunity to read interesting books and to share thoughts (and coffee and cake!) with fellow members of the parish. Gatherings are in the Parish Library on **the fourth Wednesday of each month at 10:00am.**

Just let Catherine ([catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com)) or Elizabeth ([elizabethreedy@msn.com](mailto:elizabethreedy@msn.com)) know if you'd like to join the group. The books up till November are:

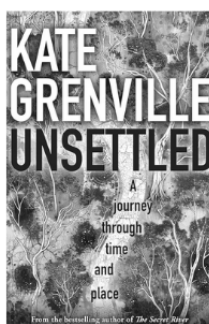
### JULY



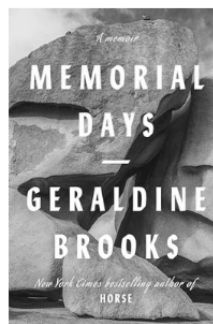
### AUGUST



### SEPTEMBER



### OCTOBER



### NOVEMBER



Thank you parishioners for your generous donations  
of food items during the month of June. The food  
went to the Vinnies Van and to Jesuit Refugee  
Services - both Catholic organisations carrying out  
our mission of caring for those without the basic  
needs of home, shelter and food.







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OUR PARISH?**

# HIGH SCHOOLERS Christmas IN JULY

Join us for a fun, festive Christmas in July celebration with:  
a potluck dinner, a Christmas sweaters comp, games and hot chocolates

Date: Friday, July 25th

Time: 6:00 – 8:30pm

Location: St Brigid's Hall, Lindfield Catholic Parish

For all students in Years 7 to 12.

Register here!



Or contact Kate at  
[youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

**PARISH  
OFFICE  
OPENING  
HOURS...**



are back to normal

**Tuesday - Friday**

**9.30am to 4pm**

beginning week of

Jul 22-25



**AUS TRALIAN  
CATHOLIC YOUTH  
FESTIVAL**  
MELBOURNE  
2025

**DIOCESE OF BROKEN BAY PILGRIMAGE**  
SAT 29 NOV - WED 3 DEC  
FLIGHTS + 4 NIGHTS ACCOMODATION + REGO  
\$1,630 PER PERSON, INCL GST  
Limited opportunity for \$500 subsidy  
Reducing cost to \$1,130

REGISTER  
YOUR  
INTEREST  
HERE





 CATHOLIC  
DIOCESE OF  
BROKEN BAY  
[mission@bbcatholic.org.au](mailto:mission@bbcatholic.org.au)


Our Lady  
OF DOLOURS

# PRAISE AND WORSHIP

FRIDAY, 1ST AUGUST, 2025  
DOORS OPEN 6.45PM FOR 7PM START  
94 ARCHER ST, CHATSWOOD NSW 2067

**REGISTER**

 GUEST SPEAKER  
CARDINAL PABLO VIRGILIO DAVID

**Sunday, August 31st**  
Wentworth Common, Sydney Olympic Park



Free | All Welcome

**12:00 pm to 2:00 pm**

Bring a plate, share a plate

More than a picnic, a stand for peace